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10 UNITED STATES DISTRICT COURT
11 NORTHERN DISTRICT OF CALIFORNIA
12 (SAN FRANCISCO DIVISION)

14 This Document Relates to:
15 Individual Case No. 3:11-cv-00058-SI

16 COSTCO WHOLESALE
17 CORPORATION,

18 Plaintiff,

19 v.
20 AU Optronics Corporation, *et al.*,

21 Defendants.

Master File No. 3:07-md-1827

MDL No. 1827

**STIPULATION PURSUANT TO CIVIL
LOCAL RULE 6-1(a) FOR EXTENSION OF
TIME TO ANSWER COSTCO'S SECOND
AMENDED COMPLAINT**

Honorable Susan Illston

1 Plaintiff and Defendants Hitachi, Ltd., Hitachi Displays, Ltd. and Hitachi Electronic
2 Devices (USA), Inc. (collectively, the "Hitachi Defendants"), through the undersigned counsel,
3 hereby agree and enter into the following Stipulation to extend the deadline for the Hitachi
4 Defendants to answer Plaintiff's Second Amended Complaint and Jury Demand ("Second
5 Amended Complaint").

6
7 WHEREAS plaintiff Costco filed its Second Amended Complaint on December 23, 2011;
8 and

9 WHEREAS the Hitachi Defendants need additional time to answer the Second Amended
10 Complaint due to the recent holidays.

11 THEREFORE, Plaintiff and the Hitachi Defendants hereby agree and stipulate, pursuant
12 to Rule 6-1(a) of the Civil Local Rules:

13
14 1. The Hitachi Defendants' deadline to answer the Second Amended Complaint shall
15 be January 13, 2011.

16 **IT IS SO STIPULATED.**

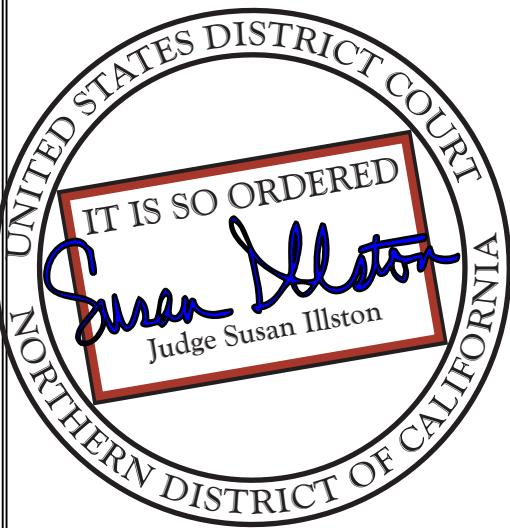
17 Respectfully submitted,

18 Dated: January 6, 2012

19 By: /s/ David J. Burman

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28 *Attorneys for Plaintiff Costco Wholesale Corporation*



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12 *Ltd., and Hitachi Electronic Devices (USA), Inc.*

13 **FILER'S ATTESTATION**

14 I, Kent M. Roger, am the ECF user whose identification and password are being used to file
15 this Stipulation. In compliance with General Order 45.X.B, I hereby attest that David J.
16 Burman concurs in this filing.

17 /s/ Kent M. Roger
18 Kent M. Roger
19

20 *Attorneys for Defendants Hitachi, Ltd., Hitachi Displays,*
21 *Ltd., and Hitachi Electronic Devices (USA), Inc.*